



ABINGTON MIDDLE SCHOOL PARENT BULLETIN JANUARY 2019

DATES TO REMEMBER

January 1 No School - New Year's Day

January 2 Classes Resume - Full Day

January 4 PCC Application Deadline

January 10 Grade 8 Philadelphia 2nd deposit is due to "*Direct Travel*"

January 14 AMS PTO Meeting @ 6:30 p.m.

January 22 Mid-Trimester for Progress Reports

January 21 No School - Martin Luther King Day

January 25 Early Release - 11:10 a.m. dismissal. Breakfast and lunch will be served.

ART NEWS

During the months of September and October, students in Grade Six Art classes created posters for the Lion's Club International Peace Poster Contest. The following students were given awards because their posters received the most votes during the judging phase:

1st Place – Emma Mullen

2nd Place – Celia Killion

3rd Place – Tiffany Wang

Honorable Mentions were awarded to the following students:

Aiden Kelly

Natalia Maciel

Charlotte Hernandez

Gavin Soulia

Vincent Wilson

Thank you to each student for their hard work while creating the posters. All of the completed posters (more than 150) are currently being exhibited at the Abington Public Library. They will remain on display until the end of January. Please stop by and see the creative work.

GRADE 8 Philadelphia Field Trip News

January 10th the second deposit for the Grade 8 Philly trip is due. You will receive an invoice from "Direct Travel".

Please mail payment to: Direct Travel, 10 Cottage Street, Norwood, MA 02062. If you have any questions, please call (781) 326-7800 ext. 214.

Looking for Yearbook Photo Submissions!

The yearbook club invites students, parents, staff, and community members to submit photos for the yearbook. Some ideas are sporting events, dances and other school events, candids at home or school, throwback photos with friends, community events, or anything including students from Abington Middle School. These photos will help bring the yearbook to life! Please make sure the content of your photographs is school appropriate. To submit photos online please email to: amsyearbookphoto@gmail.com. Please include in your email the names of students in the photos, their grades, and what the photos are from (ex. play, dance, football game, etc.) It is that easy! Submit your photos today!

AMS Current Grades 7 - 10 PCC APPLICATION INFORMATION

Abington Middle School will be processing applications for PCC (Project Contemporary Competitiveness, Inc.) This Advanced Studies Program will be held at Stonehill College during the summer of 2019. New this year, there will be a four-week option for first time students. Applications will be accepted for current 7th, 8th, 9th or 10th grade students who are residents of Abington. This includes those students that attend private school. Applications should be sent to the Abington Middle School Guidance Office by January 4, 2019. Applications are available in the Abington Middle School Guidance Office or at www.pccasp.org. Interested applicants should visit www.pccasp.org or contact the Abington Middle School Guidance Office at (781) 982-2172 with any questions.

Cell Phone Reminder

We understand that many students bring their cell phones to school in order to communicate with family members regarding after school activities. However, cell phone use is not allowed by students during the school day unless a teacher incorporates them into a lesson. Please send in a dismissal note with your child if you are planning on dismissing them instead of texting them directly during the school day. If your child is not feeling well, they need to report to the nurse to be evaluated and she will contact parents directly. Thank you.

Nurse's Notes

Please remember to have your child dress appropriately for the weather conditions. Please keep your child home if their temperature is 100.4 or greater. They must be fever free for 24 hours without the use of a fever reducer (Tylenol or Advil) before they can return to school. If your child will be out of school please contact the school nurse at 781-616-2951 or joansmith@abingtonps.org. If at any time, there are any health related activity restrictions or modifications, please provide the school with a copy of the physician's recommendations.