

AMS FRIDAY NEWS



DATES TO REMEMBER

May 13 AMS PTO Meeting @ 6:30 p.m.

May 14 SCIENCE MCAS - Session 1 Gr. 5

May 15 SCIENCE MCAS - Session 2 Gr. 5

May 15 Trimester 3 Signed Progress Report Envelopes Due

May 16 SCIENCE MCAS - Session 1 Gr. 8

May 17 SCIENCE MCAS - Session 2 Gr. 8

ITS OFFICIAL! THURSDAY, JUNE 13TH is the last "full" day for students

MESSAGE FROM THE PRINCIPAL

Good Afternoon,

This was a great week for Abington Middle School's talented students! So many amazing pieces of our student's artwork were displayed at our first annual Celebrate the Arts Festival. That was followed with an incredible open mic night. Many of our students shared their musical and dance talents in front of an appreciative crowd. I cannot forget to mention the wonderful production of "Singing In the Rain, Jr." performed by our AMS Drama Club.

Trimester 3 Progress Reports were sent home with students today. These represent an important update of your child's academic achievement at the midway point of the current trimester. It is important to review this report together with your child. If you have questions or concerns, I encourage you to reach out to your child's teacher or teachers for more information.

Have a wonderful weekend!

Mr. MacCurtain

Principal

SPRING 2019 SCIENCE MCAS DATES

May 14 SCIENCE - Session 1 Gr. 5

May 15 SCIENCE - Session 2 Gr. 5

May 16 SCIENCE - Session 1 Gr. 8

May 17 SCIENCE - Session 2 Gr. 8

RETURNED SIGNED PROGRESS/REPORT CARD ENVELOPES

Parents/Guardians please sign and have your child return their Trimester 3 progress/report card envelopes no later than Wednesday, May 15th to their homeroom teachers.

NURSES NOTES

Students entering 7th grade (2019-2020) must have a current physical and immunization record on file in the health office that includes the following per Massachusetts School Immunization Requirements:

1 dose of Tdap

4 doses of Polio

3 doses of Hepatitis B

2 doses of MMR

2 doses of varicella or a reliable history of chickenpox or laboratory evidence of immunity

Please forward this information to the school nurse, Joan Smith, RN via email joansmith@abingtonps.org or by fax 781-347- 5240. Thank you.

DARE SUMMER PROGRAM

The Plymouth County DARE Summer Program is sponsoring a summer camp for students entering grades 5 & 6 from July 22nd - 26th. Students will spend the week learning responsibility, leadership and decision-making skills. If any students are interested in attending this Summer Program, please come to the AMS main office to sign up before the May 17th deadline.

Spring Spirit Week 2019

5/20 Monday: Prints/Colors Day- dress up in any color (neons, pastels, etc.) or print (tie dye, animal pattern, polka dots, etc)

5/21 Tuesday: Tourist Tuesday-dress like you are on vacation

5/22 Wednesday: Character Day- dress up like your favorite character from any tv show, movie, videogame, book, etc.

5/23 Thursday: Jersey Day- wear a jersey of any team of your choice (does not have to be Boston teams!)

5/24 Friday: Hat Day- wear your favorite hat

*Please note that outfits need to be school appropriate and any inappropriate costumes or attire will not be allowed and will be addressed by Mr. MacCurtain and Ms. Nali.

8TH GRADE SEMI-FORMAL

The Abington Middle School 8th Grade Semi-Formal dance will be held on Friday, May 31st at 7:30 p.m. - 10:00 p.m. at the Frolio. The theme is "A Night in Paris". 8th Grade students wishing to attend will be able to purchase tickets for \$10.00, which will be sold during lunches on Tuesday, May 28th and Wednesday, May 29th. Any 7th or 8th grade parents wishing to help with this event should sign up on the Facebook page: AMS Semi-formal volunteers 2019. CORI'd volunteers are needed to help plan, set up and run the dance. We will also be looking for donations of cases of water (small bottles), "Nut Free" individual or single serving snacks and candy. If you are interested in donating items, please email RNDenise1215@aol.com. Thank you in advance!

2019 - 2020 BUS APPLICATIONS

The Abington Public School Transportation Department is now accepting on-line bus applications and payments for the 2019-2020 school year at www.abingtonps.org. Please make sure to return/mail the applications and full payments made payable to Abington Public Schools - Bus Fee by July 1st to the Superintendent's Office - Abington Public Schools, Bus Transportaion, 1071 Washington Street, Abington, MA 02351.

APS Food Services

http://www.abingtonps.org/central_office/food_services.Php You can add money to your child's account, see the balance or you can view the menu. Also, go here to get Food Service Director Mr. Darcy's contact information for questions about your account or payments owed. Owing money for a few days results in a basic lunch, not your child's choice of lunch. Lunch is \$2.75 per day. Your child should be able to tell you his/her four-digit lunch code.

