



## **ABINGTON MIDDLE SCHOOL FRIDAY NEWS**

### **DATES TO REMEMBER**

June 10 AMS PTO - Meeting at 6:30 p.m.

June 12 (Wednesday) Grade 5 & 6 Rescheduled Field Day

June 12 Student Council/Peer Leader Field Trip - Canobie Lake

June 13 Grade 8 Moving Up Ceremony 9:00 a.m.

*Parents/Guardians of Gr. 8 students are invited to attend*

June 13 Grades 7 & 8 student picnic and slideshow (students only)

***JUNE 13th LAST "FULL" DAY OF SCHOOL FOR STUDENTS TRIMESTER 3 REPORT CARDS WILL BE MAILED HOME***

### **NURSE'S NOTES**

The end of the school year is near and I would like to remind parents and/or guardians that all prescription medications **must** be picked up by an adult by the close of the last day of school on June 13, 2019.

**Any medications not picked up will be disposed of properly at the close of the day.**

When you pick up your child's medication, you will find all necessary forms for your healthcare provider to complete prior to the start of the next school year.

Best wishes for a safe, healthy and happy summer!

Joan M. Smith, BSN, RN, NCSN

Phone: 781-616-2951

Fax: 781-347-5240

Also, students **entering 7<sup>th</sup> grade** (2019-2020) must have a *current physical and immunization record* on file in the health office that includes the following per Massachusetts School Immunization Requirements:

- 1 dose of Tdap
- 4 doses of Polio
- 3 doses of Hepatitis B
- 2 doses of MMR

- 2 doses of varicella or a reliable history of chickenpox or laboratory evidence of immunity

Please forward this information to the school nurse, Joan Smith, RN via email [joansmith@abingtonps.org](mailto:joansmith@abingtonps.org) or by fax 781-347- 5240. Thank you.

### **2019 - 2020 BUS APPLICATIONS**

The Abington Public School Transportation Department is now accepting on-line bus applications and payments for the 2019-2020 school year at [www.abingtonps.org](http://www.abingtonps.org). Please make sure to return/mail the applications and full payments made payable to Abington Public Schools - Bus Fee by July 1st to the Superintendent's Office - Abington Public Schools, Bus Transportation, 1071 Washington Street, Abington, MA 02351.

### **APS Food Services**

[http://www.abingtonps.org/central\\_office/food\\_services.php](http://www.abingtonps.org/central_office/food_services.php) You can add money to your child's account, see the balance or you can view the menu. Also, go here to get Food Service Director Mr. Darcy's contact information for questions about your account or payments owed. Owing money for a few days' results in a basic lunch, not your child's choice of lunch. Lunch is \$2.75 per day. Your child should be able to tell you his/her four-digit lunch code.

### **SAVE THE DATE -**

MARK YOUR CALENDARS 2019-2020 SCHOOL YEAR

### **AMS BACK TO SCHOOL OPEN HOUSE**

**GRADES 5 & 6** Parents/Guardians and Students

**MONDAY, AUGUST 26, 2019 - 5:00 P.M. - 7:00 P.M.**

Come and see your classroom and meet your teacher and classmates

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**GRADES 7 & 8** Parents/Guardians

**THURSDAY, SEPTEMBER 5, 2019 - 6:00 P.M. - 8:00 P.M.**

**WEDNESDAY, AUGUST 28, 2019 - FIRST DAY OF SCHOOL**

**HAVE A WONDERFUL SUMMER BREAK!**