

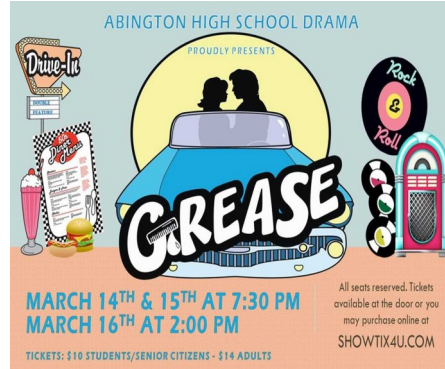


# ABINGTON HIGH SCHOOL



## MONDAY MESSAGE

### Week of March 11th



### MCAS TESTING

Sophomores (Class of 2021) will take the English Language Arts MCAS on **March 26<sup>th</sup> and 27<sup>th</sup>**. **School attendance on these days is crucial.** Make-up dates are minimal and prescribed by the state. All students must take and pass the English Language Arts, Mathematics and Science MCAS tests in order to earn a high school diploma in Massachusetts.

I recommend that you discuss the behaviors below with your child regarding his/her responsibilities during MCAS testing which will invalidate a test.

- \*duplicating any portion of the test or answer booklets (e.g., photocopying, copying)
- \*accessing prohibited materials such as cell phones or other electronic devices (e.g., music players, game consoles, any device capable of taking photographs) for any purpose
- \*communicating with other students (e.g., talking, whispering, writing notes)
- \*looking at any other student's test or answer booklet
- \*consulting notes, books, or instructional materials during testing
- \*working in a session other than the one being administered, looking at questions or tests pages beyond the stop sign, or going back to a previous session
- \*damaging test materials or removing any part of them from the testing room

Students should understand that test results may also be invalidated if they discuss the content of test booklets or their responses to questions with anyone, including teachers and there may be consequences if they do any of the activities listed above or otherwise violate test administration rules.

### CONGRATULATIONS!

Congratulations to the Abington High School Girls' Basketball Team on an outstanding season!



### Abington High School School Council - Wednesday, March 13th Principal's Conference Room - 2:30 pm Agenda

1. Reading of Minutes from February 13, 2019 Meeting
2. Student Handbook 2019-2020
3. School Improvement Plan 2019-2020 - Vote
4. Next Meeting: April 20, 2019



*The Academic Center for Enrichment (ACE Program)  
Monday, March 11th and  
Wednesday, March 13th.  
A late bus is available for  
high school students signed  
up for the program.*

*Friday, March 8th  
Third Term Progress  
Reports were issued and will  
be mailed home this week.*

*Wave Week Wednesday  
March 13th  
(8:30 am start)*

*2019-2020 Course Selection  
through March 16th*

*Spring Sports Registration  
[https://www.familyid.com/  
programs/2019-spring-  
athletics-8](https://www.familyid.com/programs/2019-spring-athletics-8)*

*Jr. Prom Tickets will be sold  
before and after school  
March 11th—March 13th.  
\$75 per person (includes  
transportation to and from the  
Canoe Club)*

*The Marching Band  
performed for the Providence  
Bruins game in February.*

