



## **ABINGTON MIDDLE SCHOOL FRIDAY NEWS**

### **DATES TO REMEMBER**

May 14 PTO Meeting 6:00 p.m. – 7:00 p.m.  
May 15 Grade 5 Session 1 Science MCAS  
May 16 Grade 5 Session 2 Science MCAS  
May 17 Grade 8 Session 1 Science MCAS  
May 18 Grade 8 Session 2 Science MCAS  
May 18 AMS 5 - 8 Trimester 3 Progress Reports Distributed  
May 23 AMS Grade 7 & 8 Spring Concert - 7:00 p.m.  
May 24 Open Mic Night 6:00 p.m. – 9:00 p.m.  
May 28 No School – Memorial Day  
May 31 Gr. 6 Orientation Night for Parents/Guardians  
(*Students entering Gr. 7 Fall 2018*) 6:00 p.m. – 6:45 p.m.

*ITS OFFICIAL! WEDNESDAY, JUNE 20th is the last "full" day for students*

### **THANK YOU**

The Abington Middle School Staff would like to thank the PTO and to all who donated to this event for the extremely generous and delicious Staff Appreciation Luncheon that was held today. It was enjoyed by all!

### **2018-2019 BUS APPLICATIONS**

Bus applications and payments for the 2018-2019 school year are due back in the main office by June 29th. Please complete and return a bus application (a fee waiver applies for free and reduced lunch students but a bus application must still be submitted). They are available in the main office or at [abingtonps.org](http://abingtonps.org)., they have been sent home with students also.

## **SPRING 2018 ELA/MATH/SCIENCE MCAS DATES**

### **Grade 5**

Session 1 - May 15<sup>th</sup> SCIENCE

Session 2 - May 16<sup>th</sup> SCIENCE

### **Grade 8**

Session 1 - May 17<sup>th</sup> SCIENCE

Session 2 - May 18<sup>th</sup> SCIENCE

## **Academic Center for Enrichment (ACE)**

If your child has signed up for the after-school ACE program and passed in their consent form, the ACE Session 4 (Monday and Wednesday) dates for May are **5/14, 5/16, 5/21, 5/23** and **5/30** from 3:00 p.m. until 4:00 p.m. in the Library Media Center (LMC).

## **DARE SUMMER PROGRAM:**

The Plymouth County DARE Summer Program is sponsoring a summer camp for students entering grades five and six in the fall from July 23<sup>rd</sup> through

July 27<sup>th</sup>. Students will spend the week learning responsibility, leadership, risk identification, decision-making, discipline and awareness. If any students are interested in attending this Summer Program, please come to the AMS main office to sign up.

## **ABINGTON MIDDLE SCHOOL SPRING CONCERTS**

The Abington Middle School Spring Concerts will be:

**7th & 8th Grade - Wednesday, May 23<sup>rd</sup>** in the AMS Auditorium at 7:00 p.m.

**4th, 5th & 6th Grade - Wednesday, June 6<sup>th</sup>** in the AMS Auditorium at 7:00 p.m.

Concert dress is black pants, white dress shirt and any color tie for the boys, and black or dark color knee length skirt or dress pants and white blouse for the girls. Students are asked to arrive at 6:30 p.m. at the Auditorium Entrance "**Door 17**".

## **Open Mic Night**

Does your student enjoy being in the limelight? Can they carry a tune and/or play a musical instrument? Have they recently written a story or poem that they'd like to share with others? Come one, come all to Abington Middle School's Open Mic Night on Thursday, May 24<sup>th</sup> from 6:00 p.m. to 9:00 p.m. in the AMS Auditorium. Family members are invited. Admission \$2.00.

## **Grade 6 Parent/Guardian Orientation Night**

On Thursday, May 31<sup>st</sup> there will be a Grade 6 Orientation Night for Parents/Guardians of students entering Grade 7 in the Fall of 2018 from 6:00 p.m. – 6:45 p.m. in the AMS cafeteria.

## **NURSE NEWS**

Mandated health screenings will begin next week and continue until completed. If you have any questions or concerns, please do not hesitate to contact Nurse Smith at (781) 616-2951.

All parents are reminded that any updated physicals and immunizations should be turned in no later than June 20<sup>th</sup> to Nurse Smith. After that date, please mail your child's records to Abington Middle School during the summer months – Abington Middle School, [201 Gliniewicz Way](http://www.abingtonps.org/central_office/food_services.Php), Abington, MA 02351 - Attention: Joan Smith, R.N.

## **APS Food Services**

[http://www.abingtonps.org/central\\_office/food\\_services.Php](http://www.abingtonps.org/central_office/food_services.Php)

You can add money to your child's account, see the balance or you can view the menu. Also, go here to get Food Service Director Mr. Darcy's contact information for questions about your account or payments owed.