



ABINGTON MIDDLE SCHOOL FRIDAY NEWS

DATES TO REMEMBER

June 11 Early Release 11:36 a.m. dismissal.

Breakfast and lunch are served.

June 11 AMS PTO @ 6:00 p.m.

June 12 School Council – 4:00 p.m.

June 12 Grade 7 Field Trip to 5 Wits

June 12 Grade 4 Parent Transition Night - 6:00 p.m.- 6:45 p.m.

June 13 ALICE Parent Information Night @ 6:00 p.m. in the Abington Middle/High School Auditorium

June 13 Grades 5 & 6 Field Day (*Rain date Tuesday, June 19th*)

June 15 Grade 8 Semi-Formal Dance - 7:00 p.m. – 10:00 p.m. @ Frolio Middle School Gymnasium

June 18 Grades 7 & 8 Field Day (*Rain date Tuesday, June 19th*)

June 20 Grade 8 Moving up Ceremony - 9:00 a.m. *Parents/Guardians of Gr. 8 Students are invited to attend.*

**JUNE 20 LAST DAY OF SCHOOL - FULL DAY – DISMISSAL
2:48 p.m.**

MESSAGE FROM THE PRINCIPAL

Good Afternoon,

What an exciting week at AMS! Grade 8 students embarked on their trip to Philadelphia Thursday morning at 6:00 A.M. They are having a wonderful time. If you would like to catch a glimpse of their adventures head over to AMS 2018 Philly Trip on Facebook. Ms. Nali is with them and has been updating the page with pictures and information. Grade 8 students not attending that trip went on a field trip to the Freedom Trail in Boston today.

We also welcomed Grade 4 students for transition visits. They met the Grade 5 teaching staff and had a chance to see all of the great things that they will be able to take part in next year. I cannot leave out the performances on Wednesday evening by the Grade 4 band, Grades 5 & 6 band and the Grades 5 & 6 chorus. They put on a wonderful show. We look forward to a great last 8 days of school here at Abington Middle School.

Have a wonderful weekend,

Mr. MacCurtain

FIELD DAY WATER BOTTLE DONATIONS NEEDED

Abington Middle School Field Day for Grades 5 - 8 will be held on June 13th (Grs. 5&6) and June 18th (Grs. 7&8). AMS is looking for regular-sized water bottle donations for these events. Donations can be brought to the main office by Wednesday, June 13th.

8TH GRADE SEMI-FORMAL

The Abington Middle School 8th Grade Semi-Formal dance will be held on Friday, June 15th at 7:00 p.m. - 10:00 p.m. at the Frolio Middle School gymnasium. The theme is "*A Night Under the Stars*". Ticket cost will be \$10.00 and will be sold at lunch on June 11th, 12th and 13th. If you are interested in donating items, please email tobinlisa@aol.com. Thank you.

2018-2019 BUS APPLICATIONS

Bus applications and payments for the 2018-2019 school year are due back in the main office by June 29th. Please complete and return a bus application (a fee waiver applies for free and reduced lunch students but a bus application must still be submitted). They are available in the main office or at abingtonps.org., they have been sent home with students also.

NURSE NEWS

Mandated health screenings will begin next week and continue until completed. If you have any questions or concerns, please do not hesitate to contact Nurse Smith at (781) 616-2951.

All parents are reminded that any updated physicals and immunizations should be turned in no later than

June 20th to Nurse Smith. After that date, please mail your child's records to Abington Middle School during the summer months – Abington Middle School, [201 Gliniewicz Way, Abington, MA 02351](http://www.abingtonps.org)

Attention: Joan Smith, R.N.

APS Food Services

http://www.abingtonps.org/central_office/food_services.Php

You can add money to your child's account, see the balance or you can view the menu. Also, go here to get Food Service Director Mr. Darcy's contact information for questions about your account or payments owed.

SAVE THE DATE - AMS OPEN HOUSE

MARK YOUR CALENDARS 2018 - 2019 SCHOOL YEAR

ABINGTON MIDDLE SCHOOL BACK TO SCHOOL OPEN HOUSE

Grades 5 & 6 Students and Families

MONDAY, AUGUST 27, 2018 - 5:00 P.M. – 7:00 P.M.

Come and see your classroom and meet your teacher and classmates

Grades 7 & 8 Parents/Guardians

THURSDAY, SEPTEMBER 6, 2018 - 6:00 P.M. – 8:30 P.M.

WEDNESDAY, AUGUST 29, 2018 – FIRST DAY OF SCHOOL