



# ABINGTON HIGH SCHOOL

## MONDAY MESSAGE

**Week of May 14th**

### **CONGRATULATIONS!**

Congratulations to Lily Bonner, Tabitha DiMascio, and Lidia Vidal who will be published in *The Massachusetts High School Magazine of the Arts Spring 2018 Edition*. This statewide teen arts magazine is the only statewide print and online publication featuring jury-selected artwork, photography, poetry and creative writing by students in grades 8 to 12. Lily's poem, "The Sound of Stress", Tabitha's vignette, "Stretched Out Sweaters", and Lidia's Poem, "Words Pierced Her Heart/*Palavras Perfuraram o Coração Dela*", were selected from over 700 submitted by teens from schools and community organizations across the Commonwealth. The arts magazine is set for release in mid-May and can be purchased online at [www.themarblecollection.org/subscribe](http://www.themarblecollection.org/subscribe). Published teens will be honored at The Marble Collection's annual magazine release gala, Spring into Art, on Sunday, May 20th at U Mass Boston's Harbor Gallery.

### **ABINGTON HIGH SCHOOL ART DEPARTMENT PORTFOLIO EXHIBITION**

The AHS Art Department is currently hosting our annual Portfolio Exhibition. A variety of exceptional work created by our portfolio students will be on display at the Abington Public Library through May 20<sup>th</sup>. Additionally, you are cordially invited to our reception on **Wednesday, May 16<sup>th</sup>** from 5:00 pm to 6:00 pm. Refreshments will be served. Thank you to Ms. Poirier and Ms. Kenealy for curating and preparing the exhibition.

### **STATE STUDENT ADVISORY COUNCIL**

Congratulations to Abigail Odell on her appointment to the State Student Advisory Council Delegate to the Massachusetts Board of Elementary and Secondary Education. As a State Delegate, Abigail will assist in making decisions about state educational policy and student's rights. Her involvement will assist in initiating and carrying through with projects to make changes in local schools.

### **DARE SUMMER PROGRAM**

The Plymouth County DARE Summer Program is sponsoring a summer camp for students entering grades five and six in the fall from July 23<sup>rd</sup> through July 27<sup>th</sup>. Students will spend the week learning responsibility, leadership, risk identification, decision-making, discipline and awareness. Any high school students interested in volunteering as a peer mentor should give his/her name to the main office as soon as possible.



*Advanced Placement exams will take place through Friday, May 18th.*

*Term 4 Progress Reports were distributed on Friday, May 11th and will be mailed home this week.*

*Wave Week  
Wednesday  
May 16th  
(8:30 am start)*

*School Committee Meeting  
Tuesday, May 22nd  
AHS Library/Media Center  
7:00 pm*

*Mathematics MCAS Testing for the Class of 2020 will take place on Wednesday, May 23rd and Thursday, May 24th.*